



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1744 #744

Applicant:

Serial No.:

09/519,448

Filed:

5 March 2000

Title:

FLUID HANDLING DEVICES WITH DIAMOND-LIKE FILMS

RECEIVED

OCT 16 2000

GROUP 1700

Group Art Unit: 1744

Examiner: Unassigned

Docket No.: 55436 USA 6A

~~GP 1700~~
GP 1700
2/23

Commissioner for Patents
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- ☒ A return postcard.
☐ A Petition for Extension of Time for ___ month(s) and a check in the amount of \$___ for the required fee.
☒ A Preliminary Amendment (2 pgs); an Information Disclosure Statement (2 pgs); 1449 forms (3 pgs);
and copies of 58 cited documents.
— A check in the amount of \$___, for _____.
— A certified copy of a ___ application, Serial No. ___, filed _____, the right of priority of which is
claimed under 35 U.S.C. §119.
— Other:
— Amendment ___ No Additional fee is required. ___ The fee has been calculated as shown:

Fee Calculation for Claims Pending After Amendment					
	Pending Claims after Amendment (1)	Claims Paid for Earlier (2)	Number of Additional Claims (1-2)	Cost per Additional Claim	Additional Fees Required
Total Claims				x \$18 =	
Independent Claims				x \$78 =	
One or More New Multiple Dependent Claims Presented? If Yes, Add \$260 Here →					
Total Additional Claim Fees Required					

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 10th day of October, 2000.

MUETING, RAASCH & GEBHARDT, P.A.
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(LARGE ENTITY TRANSMITTAL UNDER RULE 1.8)

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TECHNOLOGY CENTER 1700